Permit #S00084955

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00084955 **Type of Permit:** STILL **Release Date:** 10/10/2014

Production Company FRAMES PER SECOND

Insured Company Name FRAMES PER SECOND

Contact Phone No. 1 310-497-1645
Contact Phone No. 2
Fax
Address 65 BIRCHWOOD AVE
OAK PARK, California 91377

Production Title DRUNK AMERICANS

Type of Production Still Photo

Producer Stanley Morse

Director Mark Kalbfeld

1st AD Mark Kalbfeld

Production Manager Stanley Morse

FilmL.A. Coordinator Tara Kramer

Location Manager Stanley Morse
Primary Phone Mobile - 323-791-2855
Secondary Phone Office - 310-497-1645

Location Assistant Stanley Morse
Primary Phone Mobile - 323-791-2855
Secondary Phone Office - 310-497-1645

Fees

FILMLA STILL APPLICATION FEE $60.00

Total Permit Fee $60.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	S00084955	**Location Manager**	Stanley Morse
Production Company	FRAMES PER SECOND	Primary Phone	Mobile - 323-791-2855
Insured Company	FRAMES PER SECOND	Secondary Phone	Office - 310-497-1645
Production Title	DRUNK AMERICANS		

Location Address 5510 Satsuma Ave, North Hollywood, CA, 91601

Location Type Warehouse

Film Dates 10/13/2014 - 10/27/2014 07:00 - 22:00 15 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Frames per second 2014 agent letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	2
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	10

Filming Activities Exterior establishing shots; Exterior models against scenery; Interior models against scenery; All on private property.;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 563 **Grid:** A2

Approvals LOS ANGELES CITY POLICE DEPARTMENT Mark Preciado

Parking

Base Camp
Location Type : Filming Location
Parking Notes
On private property.

Crew Parking
Location Type : Filming Location

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

Frames Per Second

I certify that I am a representative of_____("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

Text

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/07/2014

Mark Kalbfeld
Name of Principal

By:
Representative's Signature

Stan Morse
Print Representative's Name

Producer
Representative's title

4770 Via Del Rancho
Newbury Park, Ca 91320
Principal's Address

310-497-1645
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT